

GAMBIA COLLEGE: SCHOOL OF EDUCATION

Office of The Registrar:
RECORD OF WORK

Name:..... ADAMA JAGNE
Date of Admission:..... OCTOBER, 2013
Date of Completion:..... JULY, 2016
Programme:..... PRIMARY TEACHERS' CERTIFICATE



YEAR I

| Term One | | | | Term Two | | | | Term Three | | | |
|----------|-------|-------|--------|----------|-------|-------|--------|------------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 4 | B | 16 | B/F | 20 | | 48 | B/F | 44 | | 100 |
| EP | 4 | D | 8 | EPS | 4 | C | 12 | EPS | 4 | F/C | 12 |
| AP | 4 | D | 8 | ENP | 4 | C | 12 | ENP | 4 | E | 0 |
| CP | 4 | E | 4 | MAP | 4 | F/E | 4 | MAP | 4 | F/E | 4 |
| IP | 4 | C | 12 | SCP | 4 | D | 8 | SCP | 4 | D | 8 |
| | 20 | | 48 | SSP | 4 | B | 16 | SSP | 4 | B | 16 |
| | 2.40 | | | | 24 | | 52 | | 28 | | 40 |
| | | | | GPA | | 2.17 | | GPA | 1.43 | | |
| | | | | CGPA | | 2.27 | | CGPA | 1.94 | | |

YEAR 2

| Term One | | | | Term Two | | | | Term Three | | | |
|----------|-------|-------|--------|----------|-------|-------|--------|------------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 72 | | 140 | B/F | 103 | | 228 | B/F | 123 | | 288 |
| EP | 4 | F/D | 8 | EPS | 4 | C | 12 | EPS | 4 | B | 16 |
| AP | 4 | C | 12 | ENP | 4 | B | 16 | ENP | 4 | C | 12 |
| CP | 4 | F/E | 4 | MAP | 4 | E | 4 | MAP | 4 | F/E | 4 |
| IP | 4 | C | 12 | SCP | 4 | B | 16 | SCP | 4 | C | 12 |
| EP | 4 | C | 12 | SSP | 4 | C | 12 | SSP | 4 | B | 16 |
| IE | 2 | D | 4 | | 20 | | 60 | | 24 | | 60 |
| IP | 3 | A | 15 | | | | | | 2.50 | | |
| CP | 3 | C | 9 | | | | | | 2.37 | | |
| IT | 3 | B | 12 | | | | | | | | |
| | 31 | | 88 | | | | | | | | |
| | 2.84 | | | GPA | 3.00 | | | GPA | 2.50 | | |
| | 2.21 | | | CGPA | 2.34 | | | CGPA | 2.37 | | |

YEAR 3

| Module One | | | | Module Two | | | | Term One | | | |
|------------|-------|-------|--------|------------|-------|-------|--------|----------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 147 | | 348 | B/F | 167 | | 408 | B/F | 187 | | 468 |
| EP | 4 | A | 20 | EPS | 4 | C | 12 | EPS | 4 | B | 16 |
| AP | 4 | C | 12 | ENP | 4 | C | 12 | ENP | 4 | C | 12 |
| CP | 4 | E | 4 | MAP | 4 | B | 16 | MAP | 4 | F/B | 16 |
| IP | 4 | D | 8 | SCP | 4 | E | 4 | SCP | 4 | E | 4 |
| EP | 4 | B | 16 | SSP | 4 | B | 16 | SSP | 4 | D | 8 |
| | 20 | | 60 | | 20 | | 60 | | 24 | | 56 |
| | 3.00 | | | | 3.00 | | | | 2.33 | | |
| | 2.44 | | | GPA | 2.50 | | | GPA | 2.48 | | |
| | | | | CGPA | 2.50 | | | CGPA | 2.48 | | |

| Module Three | | | | Module Four | | | | COMPREHENSIVE EXAMINATION | | | |
|--------------|-------|-------|--------|-------------|-------|-------|--------|---------------------------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 211 | | 524 | B/F | 231 | | 556 | B/F | 251 | | 604 |
| EP | 4 | E | 4 | EPS | 4 | B | 16 | EPS | 4 | D | 8 |
| AP | 4 | C | 12 | ENP | 4 | C | 12 | ENP | 4 | C | 12 |
| CP | 4 | E | 4 | MAP | 4 | E | 4 | MAP | 4 | E | 4 |
| IP | 4 | D | 8 | SCP | 4 | E | 4 | SCP | 4 | E | 4 |
| EP | 4 | E | 4 | SSP | 4 | C | 12 | SSP | 4 | E | 4 |
| | 20 | | 32 | | 20 | | 48 | | 20 | | 32 |
| | 1.60 | | | | 2.40 | | | | 1.60 | | |
| | 2.41 | | | GPA | 2.41 | | | GPA | 1.60 | | |
| | | | | CGPA | 2.41 | | | | | | |

ACHIVING PRACTICE B

This constitutes an official transcript ONLY if signed by Registrar & impressed with College stamp.

Adama Jagne
REGISTRAR

END OF PROGRAMME COMPONENT
Comprehensive Exams 1.60
CGPA (at graduation) 2.88
School Experience B

31/7/13
DATE