



JAMISA SENIOR SECONDARY SCHOOL  
 Brikama Town, Kombo Central District  
 West Coast Region,

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Founded In September 1999

| STUDENT'S TESTIMONIAL |                 |
|-----------------------|-----------------|
| NAME:                 | KEBBA MANNEH    |
| ADDRESS:              | BRIKAMA MADINA  |
| NAME OF PARENT:       | KUMBA TRAWALLY  |
| D.O.B.:               | 07/01/2004      |
| DATE OF JOINING:      | SEPTEMBER, 2019 |
| DATE OF LEAVING:      | JUNE, 2022      |
| PREVIOUS SCHOOL:      | BRIKAMABA UBS   |
| A.D. NO.:             | 19103           |
| CONDUCT:              | V.GOOD          |
| PUNCTUALITY:          | REGULAR         |
| TRIBE:                | MANDINKA        |
| RELIGION:             | ISLAM           |
| RESPONSIBILITY:       | NIL             |
| SEX:                  | MALE            |

| STUDENT'S TRANSCRIPT  |                 |                 |                 |                 |                 |                 |            |      |  |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------|--|
| SESSION   | YEAR ONE        |                 |                 | YEAR TWO        |                 |                 | YEAR THREE |      |  |
| ACADEMIC YEAR   | 2019/2020       |                 |                 | 2020/2021       |                 |                 | 2021/2022  |      |  |
| CLASS   | GRADE 10        |                 |                 | GRADE 11        |                 |                 | GRADE 12   |      |  |
| TERM  | 1 <sup>ST</sup> | 2 <sup>ND</sup> | 3 <sup>RD</sup> | 1 <sup>ST</sup> | 2 <sup>ND</sup> | 3 <sup>RD</sup> | TRIAL      | MOCK |  |
| ENGLISH LANGUAGE  | 69              | 63              | 78              | 87              | 85              | 74              | 84         | 80   |  |
| MATHEMATICS   | 63              | 57              | 55              | 67              | 53              | 47              | 58         | 40   |  |
| GENERAL SCIENCE   | 72              | 85              | 87              | 89              | 93              | 82              | 80         | 70   |  |
| AGRIC SCIENCE   | 76              | 73              | 81              | 75              | 85              | 86              | 86         | 96   |  |
| GEOGRAPHY   | 65              | 80              | 74              | 94              | 80              | 89              | 73         | 78   |  |
| HISTORY   | 80              | 70              | 77              | 95              | 83              | 74              | 92         | 89   |  |
| GOVERNMENT  | 77              | 82              | 80              | 88              | 97              | 92              | 86         | 96   |  |
| ECONOMICS   | 69              | 68              | 70              | 70              | 78              | 78              | 72         | 82   |  |
| VISUAL ARTS   | 84              | 84              | 84              | 77              | 84              | 85              | -          | -    |  |
| LITERATURE IN ENGLISH                                       | 60              | 67              | 76              | 85              | 95              | 96              | -          | -    |  |
| FRENCH  | 55              | 62              | 50              | 75              | 97              | 98              | -          | -    |  |
| IRK   | 83              | 86              | 87              | 76              | 83              | 92              | 90         | 80   |  |
| P.E   | 80              | 75              | 85              | 84              | 85              | 79              | -          | -    |  |
| TOTAL MARKS OBTAINED  | 933             | 956             | 984             | 946             | 876             | 941             | 666        | 693  |  |
| AVERAGE   | 73              | 74              | 76              | 73              | 68              | 73              | 74         | 77   |  |
| NO. OF CREDIT   | 13              | 13              | 13              | 13              | 13              | 12              | 9          | 9    |  |
| OVERALL RESULT<br>(TOTAL AVERAGE<br>CALCULATED AND DIVIDED) | 72              |                 |                 |                 |                 |                 | B2         |      |  |

ANY ALTERATION TO THIS DOCUMENT RENDERS IT INVALID

| INTERPRETATION |        |           |
|----------------|--------|-----------|
| GRADE          | MARK   | REMARK    |
| A1             | 80-100 | EXCELLENT |
| B2             | 70-79  | V. GOOD   |
| B3             | 65-69  | GOOD      |
| C4             | 60-64  | CREDIT    |
| C5             | 55-59  | CREDIT    |
| C6             | 50-54  | CREDIT    |
| D7             | 45-49  | PASS      |
| EB             | 40-44  | PASS      |
| F9             | 00-39  | FAIL      |

