



**The West African Examinations Council**

...Corporate Website (The Gambia)



The Gambia

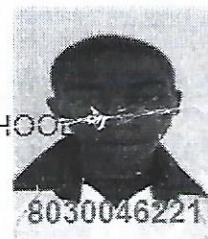
### Result Checking

Disclaimer: The result given below are correct at the time of release of the results. The Council and its agents accept no responsibility thereafter for errors or omissions caused as a result of their transmission via the internet or their downloading or printing by the user.

### The West African Senior School Certificate Examination (WASSCE)

#### Candidate's Details

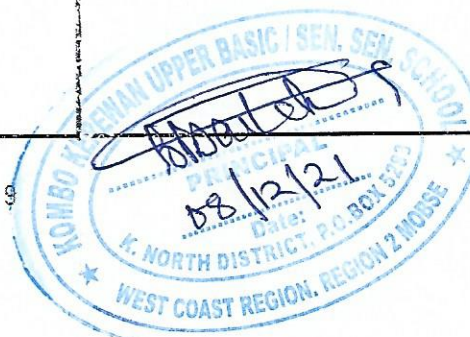
Candidate Number 8030046221  
 Candidate Name SANYANG YANKUBA  
 School KOMBO KEREWAN SENIOR SECONDARY SCHOOL  
 Date of Exam WASSCE for School Candidates, 2021

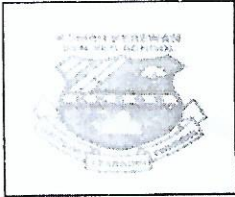


#### Results

Subject	Grade	Interpretation
ENGLISH LANGUAGE	D7(Seven)	Pass
MATHEMATICS	C5(Five)	Credit
SCIENCE	E8(Eight)	Pass
GEOGRAPHY	E8(Eight)	Pass
AGRICULTURAL SCIENCE	E8(Eight)	Pass
FINANCIAL ACCOUNTING	D7(Seven)	Pass
ECONOMICS	E8(Eight)	Pass
ISLAMIC STUDIES	C6(Six)	Credit
PHYSICAL EDUCATION	B3(Three)	Good

Subject Listed \$





**KOMBO KEREWAN UPPER BASIC & SENIOR SECONDARY SCHOOL**  
 KEREWAN VILLAGE, KOMBO NORTH DISTRICT,  
 P. O. BOX 5283, BRIKAMA,  
 WEST COAST REGION, THE GAMBIA. Contact: Kkubs5283@yahoo.com  
 TEL. 9933388/6983388/5348675/2624666/3704824

**MOTTO: DISCIPLINE, LEARNING, PROGRESS.**  
**SCHOOL TRANSCRIPT**



NAME: Yankuba Sanyang

SEX: Male

DATE OF BIRTH: 09<sup>th</sup>/09/2002

HOME ADDRESS: Babylon

DATE OF ADMISSION: 09/2018

ADMISSION NO: 2018-249

COMPLETED GRADE: 12 (Commerce)

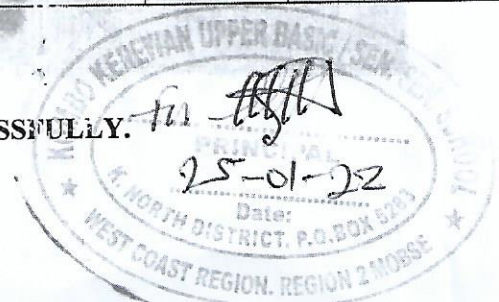
CLASS	GRADE 10						GRADE 11						GRADE 12						
	2018-2019						2019-2020						2020-2021						
YEAR	1 <sup>ST</sup>		2 <sup>ND</sup>		3 <sup>RD</sup>		1 <sup>ST</sup>		2 <sup>ND</sup>		3 <sup>RD</sup>		1 <sup>ST</sup>		2 <sup>ND</sup>		3 <sup>RD</sup>		
TERM	E		T		E		E		T		E		E		T		E		
TEST/EXAM	E		T		E		E		T		E		E		T		E		
MARK/GRADE	%	G	%	G	%	G	%	G	%	G	%	G	%	G	%	G	%	G	
ENGLISH LANGUAGE	67	C4	59	C5	75	B2	58	C4	60	C4	70	B2	50	E8	60	C5			
MATHEMATICS	60	C5	59	C5	63	C5	62	C5	62	C5	68	C4	51	C6	75	B2			
SCIENCE	71	B2	57	C6	61	C5	65	C4	57	C6	58	C6	65	C4	70	B3			
AGRIC. SCIENCE	56	C5	74	B3	61	C5	42	E8	64	C5	41	E8	65	C5	63	C5			
IRK	53	C6	51	C6	56	C5	60	C5	99	A1	46	D7	65	C4	90	A1			
FRENCH	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*		
F. ACCOUNTING	60	C5	69	C4	43	D7	48	D7	42	E8	65	C4	7-	B3	90	A1			
ECONOMICS	53	C6	82	B2	42	E8	44	E8	53	C6	44	E8	50	C6	60	C5			
B. MANAGEMENT	55	C5	69	C4	67	C4	66	C4	42	E8	52	C6	66	C4	85	A1			
VISUAL ARTS	48	D7	55	C5	76	B2	61	C5	90	A1	55	*	*	*	*	*			
PHYSICAL EDU.	70	B3	61	C5	71	B3	75	B2	68	C4	71	B3	75	B2	80	B2			
IT	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*		
HEALTH SCIENCE	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*		
GEOGRAPHY	74	B2	82	B2	66	C4	56	C5	87	A1	63	C5	77	B2	70	B3			
CONDUCT	GOOD		GOOD		V.GOOD		V.GOOD		GOOD		GOOD		GOOD		V.GOOD				

WASSCE

TIMES LATE: .....(0)

TIME ABSENT: .....(0)

GENERAL REMARKS: COMPLETED GRADE TWELVE (12) SUCCESSFULLY.





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TEL. 9933388/6983388/5348675/2624656/3704824

**MOTTO:** DISCIPLINE, LEARNING, PROGRESS.

## **SCHOOL LEAVING TESTIMONIAL**

NAME: **Yankuba Sanyang**

SEX: **Male**

DATE OF BIRTH: **09<sup>th</sup>/09/2002**

HOME ADDRESS: **Bahylon**

DATE OF ADMISSION: **09/2018**

ADMISSION NO: **2018-249**

COMPLETED GRADE: **12 (Commerce)**

HOUSE/KUNDA: **Gammel/Green House**

ACADEMIC STANDARD:..... **SATISFACTORY**  
ACADEMIC ATTENDANCE..... **SATISFACTORY**  
EXTRA CURRICULUM ACTIVITIES :..... **EXCELLENT**  
POST OF RESPONSIBILITY: ..... **A member of the School Athletics Team**  
EXTERNAL EXAMINATION SAT:..... **WASSCE 2021**  
CANDIDATE NO..... **8030046221**

NUMBER OF SUBJECTS ATTEMPTED FOR WASSCE 2020: **NINE(9) ONLY**

1. ENGLISH
2. MATHS
3. SCIENCE
4. AGRIC SCIENCE
5. ISLAMIC STUDIES
5. F. ACCOUNTING
6. GEOGRAPHY
7. PHYSICAL EDUCATIONS
8. ECONOMICS

**GENERAL REMARKS:** Yankuba, used to be a diligent, studious and industrious student whose performance was mostly above average. Besides, he was respectful, sociable healthy and full of passion & dedication.

**I therefore recommend and also wish him success and progress in his future undertaking.**

**PRINCIPAL'S SIGNATURE:** .....

