



SCHOOL FOR ENROLLED COMMUNITY HEALTH NURSES AND MIDWIVES
MANSAKONKO, LOWER RIVER REGION



THE REPUBLIC OF THE GAMBIA

TEL: 5531324

Email: chnschool@gmail.com

GENERAL PROGRAMME


NAME: Musukebba Sowe
DATE OF ADMISSION: 30th May 2016
DATE OF COMPLETION: 3rd May 2018

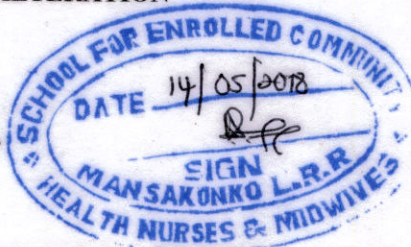


| Year I | | | | Year II | | | | | | | | | | | | | | | |
|---|------------------|--------------|--|---|------------------|--------------|--|--------------------------|------------------|--------------|--------|------|---|-----------|---|---|----------------------------------|--|----------|
| Phase I | | | | Phase III | | | | | | | | | | | | | | | |
| Module | No. Hours | Grade | | Module | No. Hours | Grade | | | | | | | | | | | | | |
| 1 Introduction to Community Nursing | 46 | B | | 1 Community Health Nursing | 269 | A | | | | | | | | | | | | | |
| 2 First Aid and Basic Nursing | 159 | A | | 2 School health Practice | 32 | A | | | | | | | | | | | | | |
| 3 Health education and Nutrition Practice | 144 | A | | | 168 | B | | | | | | | | | | | | | |
| | 168 | B | | End of phase examination | 4.30 | B | | | | | | | | | | | | | |
| End of phase examination | 7.30 | B | | Final phase score | | A | | | | | | | | | | | | | |
| Final phase score | | B | | | | | | | | | | | | | | | | | |
| Phase II | | | | Phase IV | | | | | | | | | | | | | | | |
| Module | No. Hours | Grade | | Module | No. Hours | Grade | | | | | | | | | | | | | |
| 1 Child Health | 274.05 | C | | Supervision and Management of Village Health Services Practice | 220.30 | B | | | | | | | | | | | | | |
| 2 Midwifery | 201.30 | A | | | 224 | C | | | | | | | | | | | | | |
| 3 Family Planning and Adolescence /youth health service Practice | 78 | B | | End of phase examination | 4.30 | A | | | | | | | | | | | | | |
| | 224 | | | Final phase score | | A | | | | | | | | | | | | | |
| End of phase examination | 7.30 | B | | | | | | | | | | | | | | | | | |
| Final phase score | | B | | | | | | | | | | | | | | | | | |
| The final grade on graduation is calculated at the end of the fourth phase grading session weighing 60% and the final comprehensive examination is weighted 40% | | | | <table border="1"> <thead> <tr> <th>Final examination</th> <th>No. Hours</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>Theory</td> <td>7.30</td> <td>B</td> </tr> <tr> <td>Practical</td> <td>1</td> <td>B</td> </tr> <tr> <td>Final Grade on Graduation</td> <td></td> <td>B</td> </tr> </tbody> </table> | | | | Final examination | No. Hours | Grade | Theory | 7.30 | B | Practical | 1 | B | Final Grade on Graduation | | B |
| Final examination | No. Hours | Grade | | | | | | | | | | | | | | | | | |
| Theory | 7.30 | B | | | | | | | | | | | | | | | | | |
| Practical | 1 | B | | | | | | | | | | | | | | | | | |
| Final Grade on Graduation | | B | | | | | | | | | | | | | | | | | |

This constitutes an official transcript only when signed by the Principal Nurse Tutor and impressed with the school stamp.

ISSUED WITHOUT ALTERATION


Principal Nurse Tutor



14.05.2018
Date

Grading

85-100 A, 72-84 B, 61-71 C, 50-60 D, 0-49 F