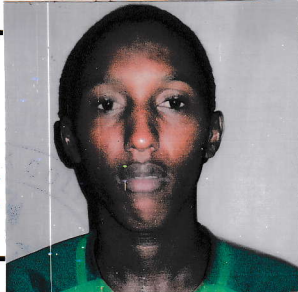
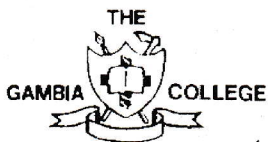


Name:..... **EBRIMA S BAH**

Date of Admission:..... OCTOBER, 2014

Date of Completion:..... JULY, 2017

Programme:..... PRIMARY TEACHERS' CERTIFICATE



**YEAR I**

| Term One |       |       |        | Term Two |       |       |        | Term Three |       |       |        |
|----------|-------|-------|--------|----------|-------|-------|--------|------------|-------|-------|--------|
| Module   | C.Hrs | Grade | Gr.Pts | Module   | C.Hrs | Grade | Gr.Pts | Module     | C.Hrs | Grade | Gr.Pts |
| EPS      | 4     | B     | 16     | B/F      | 22    |       | 68     | B/F        | 42    |       | 140    |
| ENP      | 4     | B     | 16     | EPS      | 4     | B     | 16     | EPS        | 4     | B     | 16     |
| MAP      | 4     | C     | 12     | ENP      | 4     | A     | 20     | ENP        | 4     | A     | 20     |
| SCP      | 4     | C     | 12     | MAP      | 4     | E     | 4      | MAP        | 4     | F/D   | 8      |
| SSP      | 4     | B     | 16     | SCP      | 4     | C     | 12     | SCP        | 4     | C     | 12     |
| JPH      | 2     | D     | 4      | SSP      | 4     | A     | 20     | SSP        | 4     | C     | 12     |
|          | 22    |       | 76     |          | 20    |       | 72     |            | 24    |       | 68     |
| GPA      | 3.45  |       |        | GPA      | 3.60  |       |        | GPA        | 2.83  |       |        |
|          |       |       |        | CGPA     | 3.52  |       |        | CGPA       | 3.27  |       |        |

**YEAR 2**

| Term One |       |       |        | Term Two |       |       |        | Term Three |       |       |        |
|----------|-------|-------|--------|----------|-------|-------|--------|------------|-------|-------|--------|
| Module   | C.Hrs | Grade | Gr.Pts | Module   | C.Hrs | Grade | Gr.Pts | Module     | C.Hrs | Grade | Gr.Pts |
| B/F      | 66    |       | 208    | B/F      | 91    |       | 310    | B/F        | 111   |       | 382    |
| EPS      | 4     | A     | 20     | EPS      | 4     | A     | 20     | EPS        | 4     | C     | 12     |
| ENP      | 4     | B     | 16     | ENP      | 4     | C     | 12     | ENP        | 4     | B     | 16     |
| MAP      | 4     | C     | 12     | MAP      | 4     | C     | 12     | MAP        | 4     | D     | 8      |
| SCP      | 4     | C     | 12     | SCP      | 4     | D     | 8      | SCP        | 4     | B     | 16     |
| SSP      | 4     | B     | 16     | SSP      | 4     | A     | 20     | SSP        | 4     | C     | 12     |
| ART      | 2     | C     | 6      |          | 20    |       | 72     |            |       |       |        |
| HSP      | 2     | C     | 6      |          |       |       |        |            | 20    |       | 64     |
| PHE      | 2     | B     | 8      |          |       |       |        |            |       |       |        |
| GENDER   | 2     | C     | 6      |          |       |       |        |            |       |       |        |
|          | 25    |       | 102    |          |       |       |        |            |       |       |        |
| GPA      | 4.08  |       |        | GPA      | 3.60  |       |        | GPA        | 3.20  |       |        |
| CGPA     | 3.49  |       |        | CGPA     | 3.51  |       |        | CGPA       | 3.47  |       |        |

**YEAR 3**

| Module One |       |       |        | Module Two |       |       |        | Term One |       |       |        |
|------------|-------|-------|--------|------------|-------|-------|--------|----------|-------|-------|--------|
| Module     | C.Hrs | Grade | Gr.Pts | Module     | C.Hrs | Grade | Gr.Pts | Module   | C.Hrs | Grade | Gr.Pts |
| B/F        | 131   |       | 446    | B/F        | 151   |       | 522    | B/F      | 171   |       | 586    |
| EPS        | 4     | B     | 16     | EPS        | 4     | A     | 20     | EPS      | 4     | B     | 16     |
| ENP        | 4     | B     | 16     | ENP        | 4     | B     | 16     | ENP      | 4     | D     | 8      |
| MAP        | 4     | B     | 16     | MAP        | 4     | C     | 12     | MAP      | 4     | C     | 12     |
| SCP        | 4     | C     | 12     | SCP        | 4     | E     | 4      | SCP      | 4     | C     | 12     |
| SSP        | 4     | B     | 16     | SSP        | 4     | C     | 12     | SSP      | 4     | C     | 12     |
|            | 20    |       | 76     |            | 20    |       | 64     |          | 20    |       | 60     |
| GPA        | 3.80  |       |        | GPA        | 3.20  |       |        | GPA      | 3.00  |       |        |
| CGPA       | 3.51  |       |        | CGPA       | 3.47  |       |        | CGPA     | 3.49  |       |        |

| Module Three |       |       |        | Module Four |       |       |        | COMPREHENSIVE EXAMINATION |       |       |        |
|--------------|-------|-------|--------|-------------|-------|-------|--------|---------------------------|-------|-------|--------|
| Module       | C.Hrs | Grade | Gr.Pts | Module      | C.Hrs | Grade | Gr.Pts | Module                    | C.Hrs | Grade | Gr.Pts |
| B/F          | 191   |       | 646    | B/F         | 211   |       | 718    | B/F                       | 231   |       | 798    |
| EPS          | 4     | C     | 12     | EPS         | 4     | C     | 12     | EPS                       | 4     | A     | 20     |
| ENP          | 4     | A     | 20     | ENP         | 4     | B     | 16     | ENP                       | 4     | E     | 4      |
| MAP          | 4     | B     | 16     | MAP         | 4     | A     | 20     | MAP                       | 4     | D     | 8      |
| SCP          | 4     | C     | 12     | SCP         | 4     | C     | 12     | SCP                       | 4     | D     | 8      |
| SSP          | 4     | C     | 12     | SSP         | 4     | A     | 20     | SSP                       | 4     | D     | 8      |
|              | 20    |       | 72     |             | 20    |       | 80     |                           | 20    |       | 48     |
| GPA          | 3.60  |       |        | GPA         | 4.00  |       |        | GPA                       | 2.40  |       |        |
| CGPA         | 3.47  |       |        | CGPA        | 3.54  |       |        |                           |       |       |        |

**TEACHING PRAC B**

This constitutes an official transcript ONLY if signed by the Registrar & impressed with College stamp.

*[Signature]*  
.....  
REGISTRAR

**END OF PROGRAMME COMPONENT**

|                      |      |
|----------------------|------|
| Comprehensive Exams  | 2.40 |
| CGPA (at graduation) | 3.50 |
| School Experience    | B    |

