



KOMBO KEREWAN UPPER BASIC & SENIOR SECONDARY SCHOOL
 KEREWAN VILLAGE, KOMBO NORTH DISTRICT,
 P. O. BOX 5283, BRIKAMA,
 WEST COAST REGION, THE GAMBIA. Contact: Kkubs5283@yahoo.com
 TEL. 9933388/6983388/5348675/2624666/3704824

MOTTO: DISCIPLINE, LEARNING, PROGRESS.
SCHOOL TRANSCRIPT

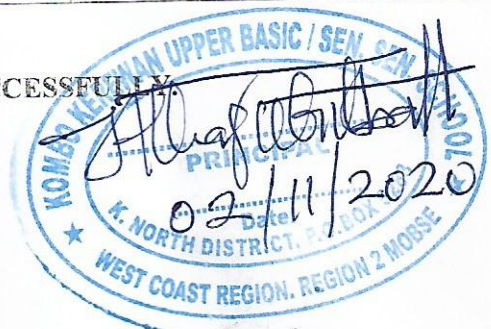


NAME: **Modou Lamin K Bojang**
 DATE OF BIRTH: **19th /03/2001**
 DATE OF ADMISSION: **09/2017**
 COMPLETED GRADE: **12 (Commerce)**

SEX: **Male**
 HOME ADDRESS: **Babilon**
 ADMISSION NO: **2017-167**

CLASS	GRADE 10						GRADE 11						GRADE 12					
	2017 - 2018						2018 - 2019						2019 - 2020					
YEAR	1 ST		2 ND		3 RD		1 ST		2 ND		3 RD		1 ST		2 ND		3 RD	
TERM	T		T		E		T		T		E		T		T		E	
TEST/EXAM	T		T		E		T		T		E		T		T		E	
MARK/GRADE	%	G	%	G	%	G	%	G	%	G	%	G	%	G	%	G	%	G
ENGLISH LANGUAGE	73	B3	80	B2	57	C5	61	C5	62	C5	63	C5	71	B3	*	*	*	*
MATHEMATICS	70	B3	54	C6	74	B3	68	C4	80	B2	76	B2	52	C6	*	*	*	*
SCIENCE	61	C5	77	B2	85	A1	71	B3	92	A1	91	A1	59	C5	*	*	*	*
AGRIC. SCIENCE	55	C5	68	C4	74	B2	72	B3	97	A1	66	C4	72	B2	*	*	*	*
COMMERCE	90	A1	73	B3	57	C5	*	*	*	*	*	*	*	*	*	*	*	*
FRENCH	70	B3	55	C5	55	C5	*	*	*	*	*	*	*	*	*	*	*	*
IR K	99	A1	80	B2	80	B2	95	A1	85	A1	81	B2	76	B2	*	*	*	*
PHYSICAL EDU.	85	A1	55	C5	94	A1	98	A1	95	A1	73	B2	96	A1	*	*	*	*
ECONOMICS	94	A1	60	C5	73	B2	B3	B2	72	B3	86	A1	54	C6	*	*	*	*
B MANAGEMENT	78	B2	54	C6	51	C6	99	A1	72	B3	77	B2	82	B2	*	*	*	*
GEOGRAPHY	90	A1	48	D7	40	E8	80	B2	60	C5	90	A1	90	A1	*	*	*	*
HEALTH SCIENCE	70	B3	60	C5	60	C5	*	*	*	*	*	*	*	*	*	*	*	*
FINANCIAL ACC.	50	C6	60	C5	77	B2	*	*	*	*	*	*	*	*	*	*	*	*
CONDUCT	V.GOOD		V.GOOD		GOOD		EXCELLENT		EXCELLENT		EXCELLENT		V.GOOD					
TIMES LATE			3				1		2									
TIMES ABSENT			2				1				1							

GENERAL REMARKS: COMPLETED GRADE TWELVE (12) SUCCESSFULLY.





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SCHOOL LEAVING TESTIMONIAL

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 COMPLETED GRADE: 12

SEX: Male
 HOME ADDRESS: Babilon
 ADMISSION NO: 2017-167
 HOUSE/KUNDA: AFRICEL

ACADEMIC STANDARD:..... V. GOOD
 ACADEMIC ATTENDANCE..... REGULAR & PUNCTUAL
 EXTRA CURRICULUM ACTIVITIES :..... SPORTS
 POST OF RESPONSIBILITY: NIL
 EXTERNAL EXAMINATION SAT:..... WASSCE 2020
 CANDIDATE NO..... 8030046109

NUMBER OF SUBJECTS ATTEMPTED FOR WASSCE 2020: NINE (9) ONLY

- | | |
|--------------|------------------------|
| 1. ENGLISH | 6. BUSINESS MANAGEMENT |
| 2. MATHS | 7. PHYSICAL EDUCATION |
| 3. SCIENCE | 8. ISLAMIC STUDIES |
| 4. AGRIC | 9. ECONOMIC |
| 5. GEOGRAPHY | |

GENERAL REMARKS: He was an outstanding student whom I can recommend for any activity in life.

I therefore recommend and also wish him success and progress in his future undertaking

PRINCIPAL'S SIGNATURE:

