

Result Checking

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The West African Senior School Certificate Examination (WASSCE)

Candidate's Details

Candidate Number 8030013010
 Candidate Name BASS SAINEY
 School BRIKAMA METHODIST ACADEMY
 Date of Exam MAY/JUNE 2013

Results

| Subject | Grade | Interpretation |
|----------------------|-----------|----------------|
| BUSINESS MANAGEMENT | B2(Two) | Very Good |
| FINANCIAL ACCOUNTING | C6(Six) | Credit |
| ECONOMICS | C5(Five) | Credit |
| HISTORY | D7(Seven) | Pass |
| ENGLISH LANGUAGE | E8(Eight) | Pass |
| MATHEMATICS | F9(Nine) | Fail |
| AGRICULTURAL SCIENCE | E8(Eight) | Pass |
| SCIENCE | E8(Eight) | Pass |

Subject Listed 8

[Print Result] Back



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THE REPUBLIC OF THE GAMBIA
Ministry of Basic and Secondary Education
Willy Thorpe Place Building
The Gambia

PRN: 131516 (1)

08 January, 2018

BASS SAINÉY

TIN: 1413625424

OFFER OF APPOINTMENT AS QUALIFIED TEACHER (PTC)


On behalf of the Public Service Commission, the Appointment, Promotion and Discipline Committee is pleased to offer you appointment as **Qualified Teacher PTC** with effect from **1st September, 2017**.

You will be paid salary at the rate of **D27,475 (Twenty Seven Thousand, Four Hundred and Seventy-Five Dalasis)** per annum on **Grade 6.1**, and will be eligible for confirmation in appointment after one (1) year of service if recommended by your Head of Department and found medically fit.

You would be required to conform to the General Orders, Code of Conduct and Financial Instructions of the Government together with the Public Service Commission Regulations in force from time to time and you are therefore expected to acquaint yourself with them. You can visit www.psc.gov.gm & www.pmo.gov.gm for details of the above documents.

The appointment is terminable either by Government or by you upon giving a month's notice in writing or on payment of a month's salary in lieu of notice.

I shall be most grateful if you could indicate in writing through your Director as to whether you accept this offer or not within 14 days on the above terms. The offer of appointment will be rescinded after the expiry of the 14 days if no response is received.



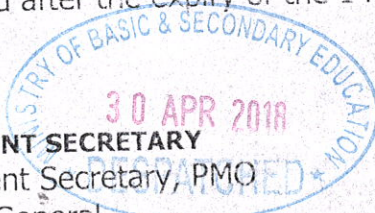
Ebou Kolley

FOR: PERMANENT SECRETARY

Cc: Permanent Secretary, PMO

Auditor General

Secretary, PSC, Director, DNT, Principal Accountant, MoBSE, HRD/File, P/File



Postal Address: PMB 144
Telephone: Principal 4484812
General Office 4483136
Fax: 220-4483-224
Email: info@gambiacollege@gm



OFFICE OF THE REGISTRAR

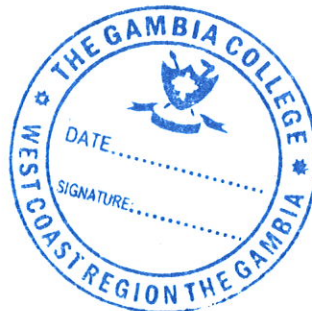
Ref: CA/CG/Vol. 09/2017

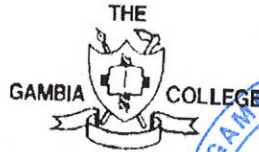
27 September 2017

ATTESTATION

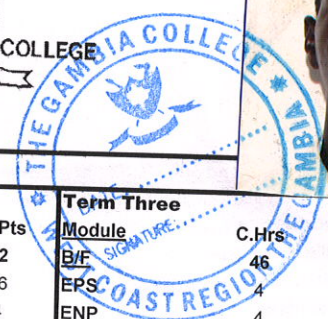
All whom it may concern are herein informed that **SAINEY BASS** successfully completed the 3 (three) year **PRIMARY TEACHERS' CERTIFICATE PROGRAMME** at The Gambia College, School of Education from October 2014 to July 2017 and awarded the **PRIMARY TEACHERS' CERTIFICATE** with effect from 1st September 2017.

REGISTRAR





Name:..... **SAINEY BASS**
 Date of Admission:..... **OCTOBER, 2014**
 Date of Completion:..... **JULY, 2017**
 Programme:..... **PRIMARY TEACHERS' CERTIFICATE**



YEAR 1

| Term One | | | | Term Two | | | | Term Three | | | |
|----------|-------|-------|--------|-----------|-------|-------|--------|------------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| EPS | 4 | C | 12 | B/F | 22 | | 62 | B/F | 46 | | 114 |
| ENP | 4 | C | 12 | EPS | 4 | B | 16 | EPS | 4 | D | 8 |
| MAP | 4 | B | 16 | ENP | 4 | F/E | 4 | ENP | 4 | B | 16 |
| SCP | 4 | D | 8 | MAP | 4 | D | 8 | MAP | 4 | C | 12 |
| SSP | 4 | C | 12 | SCP | 4 | D | 8 | SCP | 4 | C | 12 |
| JPH | 2 | E | 2 | SSP | 4 | B | 16 | SSP | 4 | A | 20 |
| | 22 | | 62 | | 24 | | 52 | | 20 | | 68 |
| GPA 2.82 | | | | GPA 2.17 | | | | GPA 3.40 | | | |
| | | | | CGPA 2.48 | | | | CGPA 2.76 | | | |

YEAR 2

| Term One | | | | Term Two | | | | Term Three | | | |
|-----------|-------|-------|--------|-----------|-------|-------|--------|------------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 66 | | 182 | B/F | 94 | | 272 | B/F | 114 | | 344 |
| EPS | 4 | D | 8 | EPS | 4 | B | 16 | EPS | 4 | C | 12 |
| ENP | 4 | B | 16 | ENP | 4 | B | 16 | ENP | 4 | C | 12 |
| MAP | 4 | C | 12 | MAP | 4 | B | 16 | MAP | 4 | E | 4 |
| SCP | 4 | C | 12 | SCP | 4 | C | 12 | SCP | 4 | C | 12 |
| SSP | 4 | B | 16 | SSP | 4 | C | 12 | SSP | 4 | C | 12 |
| ART | 2 | B | 8 | | 20 | | 72 | | 20 | | 52 |
| H/SCI | 2 | D | 4 | | | | | | | | |
| PHE | 2 | C | 6 | | | | | | | | |
| GEND | 2 | B | 8 | | | | | | | | |
| | 28 | | 90 | | | | | | | | |
| GPA 3.21 | | | | GPA 3.60 | | | | GPA 2.60 | | | |
| CGPA 2.89 | | | | CGPA 3.02 | | | | CGPA 2.96 | | | |

YEAR 3

| Module One | | | | Module Two | | | | Module Three | | | |
|------------|-------|-------|--------|------------|-------|-------|--------|--------------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 134 | | 396 | B/F | 154 | | 476 | B/F | 174 | | 536 |
| EPS | 4 | A | 20 | EPS | 4 | B | 16 | EPS | 4 | A | 20 |
| ENP | 4 | A | 20 | ENP | 4 | A | 20 | ENP | 4 | B | 16 |
| MAP | 4 | B | 16 | MAP | 4 | D | 8 | MAP | 4 | D | 8 |
| SCP | 4 | D | 8 | SCP | 4 | E | 4 | SCP | 4 | E | 4 |
| SSP | 4 | B | 16 | SSP | 4 | C | 12 | SSP | 4 | C | 12 |
| | 20 | | 80 | | 20 | | 60 | | 20 | | 60 |
| GPA 4.00 | | | | GPA 3.00 | | | | GPA 3.00 | | | |
| CGPA 3.09 | | | | CGPA 3.08 | | | | CGPA 3.07 | | | |

| Module Four | | | | Term One | | | | Term Two | | | |
|-------------|-------|-------|--------|-----------|-------|-------|--------|-----------|-------|-------|--------|
| Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts | Module | C.Hrs | Grade | Gr.Pts |
| B/F | 194 | | 596 | B/F | 214 | | 656 | B/F | 234 | | 716 |
| EPS | 4 | C | 12 | EPS | 4 | B | 16 | EPS | 4 | D | 8 |
| ENP | 4 | A | 20 | ENP | 4 | B | 16 | ENP | 4 | C | 12 |
| MAP | 4 | C | 12 | MAP | 4 | B | 16 | MAP | 4 | A | 20 |
| SCP | 4 | E | 4 | SCP | 4 | E | 4 | SCP | 4 | C | 12 |
| SSP | 4 | C | 12 | SSP | 4 | D | 8 | SSP | 4 | C | 12 |
| | 20 | | 60 | | 20 | | 60 | | 20 | | 64 |
| GPA 3.00 | | | | GPA 3.00 | | | | GPA 3.20 | | | |
| CGPA 3.07 | | | | CGPA 3.06 | | | | CGPA 3.07 | | | |

| COMPREHENSIVE EXAMINATION | | | | TEACHING PRACTICE | | END OF PROGRAMME COMPONENT | |
|---------------------------|-------|-------|--------|-------------------|--|----------------------------|------|
| Module | C.Hrs | Grade | Gr.Pts | | | | |
| B/F | 254 | | 780 | A | | Continuous Assessment | 3.07 |
| EPS | 4 | C | 12 | | | Comprehensive Exams | 2.00 |
| ENP | 4 | B | 16 | | | CGPA (at graduation) | 3.63 |
| MAP | 4 | C | 12 | | | School Experience | A |
| SCP | 4 | E | 4 | | | | |
| SSP | 4 | F/E | 4 | | | | |
| | 24 | | 48 | | | | |
| GPA 2.00 | | | | | | | |

This constitutes an official transcript ONLY if signed by the Registrar & impressed with College stamp.

[Signature]

 REGISTRAR



DATE: 3/1/17

 SIGNATURE: _____
 DATE