

# THE GAMBIA COLLEGE

P.O. BOX 144, Serrekunda Tel: 4484812/4422044 Fax: 4483224 e-mail: registrar@gambiacollege.edu.gm



*Administrative Building  
Brikama*

May 07, 2020

**Mr Alkali Kassama**  
GC #: **1941048**

## **RE: OFFER OF PLACE: HND IN PUBLIC AND ENVIRONMENTAL HEALTH**

I have the pleasure to inform you that you have being offer a place in the **SCHOOL OF PUBLIC HEALTH** of Gambia College to study for the HND IN PUBLIC AND ENVIRONMENTAL HEALTH , commencing in **Oct 01, 2019** .

The College makes the offer on the understanding that:

1. You will be required to pay a tuition fee of **D15,000.00** per annum which is subjected to revision.
2. You are coming as full time student and as such, you would be doing the programme for three years. You are required to have at least 90% attendance
3. The course is non-residential and you would be responsible for your own accommodation, stationery as well as wear the school of education uniform (black trousers/skirt and white shirt).
4. You must attain a cumulative grade point average (CGPA) of 2.00 in all assessments and examinations, failing which you may be withdrawn from the programme.
5. During your training, you would be required to be on teaching practice during term time at your own school of choice, which must be communicated to the Head of School.
6. In accepting the offer, you must undertake to observe the statue of the college and also abide by the rules and regulations the college makes for its students from time to time I would be grateful if you would let us know by writing whether or not you wish to accept the offer. In the hope that you will accept this offer of a place, I wish you a happy and successful study at Gambia College.

***All fees should be paid to the Gambia College Tuition fees account lodged at Eco Bank Ltd: Acc. # 0070134904111201***

Please accept my congratulations.

Yours sincerely

A handwritten signature in blue ink, appearing to read 'M. A. B.', written in a cursive style.

**REGISTRAR**